

Central Bedfordshire  
Council  
Priory House  
Monks Walk  
Chicksands,  
Shefford SG17 5TQ



**please ask for** Leslie Manning  
**direct line** 0300 300 5132  
**date** 21 November 2013

## NOTICE OF MEETING

### CORPORATE PARENTING PANEL

Date & Time

**Monday, 2 December 2013 at 11.00 a.m.**

Venue at

**Room 15, Priory House, Monks Walk, Shefford**

Richard Carr  
**Chief Executive**

To: The Chairman and Members of the CORPORATE PARENTING PANEL:

#### **Elected Members (voting)**

Cllrs M A G Versallion (Chairman), A L Dodwell (Vice-Chairman),  
Mrs A Barker, D Bowater, N B Costin, Mrs S A Goodchild, N J Sheppard and  
B Wells

[Named Substitutes:

Cllrs P N Aldis, Mrs G Clarke, Mrs D B Gurney, K Janes, B J Spurr and  
A M Turner]

#### **Officers (voting)**

Deputy Chief Executive/Director of Children's Services  
Director of Social Care, Health and Housing (or the Head of Housing Services  
or their representative if the Director of Social Care, Health and Housing is  
unable to attend)  
Head of Leisure Services (or their representative if the Head of Leisure  
Services is unable to attend)

**Carers (non-voting)**

Only four of the foster carers' co-opted representatives will be expected to attend at any one meeting.

## AGENDA

1. **Apologies for Absence**

To receive any apologies for absence and notification of substitute Members.

2. **Minutes**

To approve as a correct record the minutes of the meeting of the Corporate Parenting Panel held on 7 October 2013 (copy attached).

3. **Members' Interests**

To receive from Members any declarations of interest.

4. **Chairman's Announcements and Communications**

To receive any announcements from the Chairman and any matters of communication.

### Reports

Item	Subject	Page Nos.
5	<b>The Experience for Looked After Children with Housing</b>  To receive a presentation on this matter.	
6	<b>Quarter Two Report on the Fostering Service - July to September 2013</b>  To consider a report outlining activity in the fostering service during Quarter Two, with a comparison to previous quarters.	* 11 - 18
7	<b>Six Monthly Report on the Adoption Service - April to September 2013</b>  To consider a report outlining activity in the adoption service during April to September 2013.	* 19 - 24